

REGULAR MEETING
BOROUGH COUNCIL
BOROUGH OF RUMSON
February 16, 2021

A Regular meeting of the Borough Council of the Borough of Rumson was held (virtually) on Tuesday, February 16, 2021 at 4:30 p.m.

Pledge of Allegiance.

Present: Mayor Hemphill, Councilmen Casazza, Conklin, Kingsbery and Swikart.

Absent: Councilwoman Atwell.

Thomas S. Rogers, Municipal Clerk/Administrator, was present.

Martin M. Barger, Borough Attorney, was present.

David Marks, Borough Engineer, was present.

Mayor Hemphill declared a quorum present and announced that the Notice Requirements of the Open Public Meetings Act have been met for this meeting by:

- The posting and mailing of a virtual meeting notice at least 48 hours in advance thereof to the *Asbury Park Press* and the *Two River Times*.
- The posting of the virtual meeting access information, and the meeting agenda, on the Borough of Rumson Website (www.rumsonnj.gov).

On motion by Councilman Casazza, seconded by Councilman Swikart, the minutes of the previous meeting were approved as written, copies having been forwarded to all Council members. All in favor.

COMMUNICATIONS:

LETTER FROM RUMSON REPUBLICAN COMMITTEE ADVISING OF THEIR SELECTION OF THREE NOMINEES FOR CONSIDERATION FOR THE BOROUGH COUNCIL VACANCY CREATED BY COUNCILMAN MARK RUBIN'S FEBRUARY 1, 2021 RESIGNATION.

The Mayor and Council received a letter from CJ Rubin, Chairperson for the Rumson Republican Committee. This letter serves as the required notification of the three persons nominated by the Committee to fill the vacancy on the Borough Council recently created due to Councilman Mark Rubin's February 1, 2021 resignation.

After deliberation, the Committee nominated the following:

- Sarah H. Pomphrey
- Michael Lospinuso
- John Lembeck

This notification of nominations was provided to the Mayor and Council for their consideration and final decision.

On motion by Councilman Casazza, seconded by Councilman Kingsbery, this communication was ordered received and carried on the following roll call vote:

In the affirmative: Casazza, Conklin, Kingsbery and Swikart.

In the negative: None.

Absent: Atwell.

MOTION TO CHANGE THE ORDER OF BUSINESS TO MAKE AN APPOINTMENT TO THE BOROUGH COUNCIL:

On motion by Councilman Casazza, seconded by Councilman Conklin, the Order of Business was changed at this time to make an appointment to the Borough Council. All in favor.

CLOSED SESSION DISCUSSION:

On motion by Councilman Casazza, seconded by Councilman Conklin, the Council went into closed session at this time in order for the Borough Council to discuss the three Republican Committee nominees for the vacant Council position. All in favor.

Municipal Clerk/Administrator Thomas S. Rogers announced that at this time, the Council would be going into closed session for a few minutes to discuss nominees for the selection of the new member of the Borough Council and the public would remain on the virtual meeting until the Councilmembers return to the meeting.

RETURN TO THE PUBLIC MEETING:

On motion by Councilman Casazza, seconded by Councilman Conklin, the Council returned to the public meeting. All in favor.

APPOINTMENT TO THE BOROUGH COUNCIL:

Councilman Conklin moved to appoint Sarah H. Pomphrey as a member of the Borough Council to fill the unexpired term effective February 16, 2021, with the term to expire December 31, 2021. Motion seconded by Councilman Casazza and carried on the following roll call vote:

In the affirmative: Casazza, Conklin, Kingsbery and Swikart.

In the negative: None.

Absent: Atwell.

MAYOR ADMINISTERED OATH OF OFFICE TO COUNCILWOMAN POMPHREY:

Mayor Hemphill administered the Oath of Office to newly appointed Councilwoman Sarah H. Pomphrey.

The Mayor and all Councilmembers congratulated and welcomed Councilwoman Pomphrey. The new Councilwoman stated she was glad to be here and thanked everyone.

ROLL CALL (NEW COUNCIL):

Present: Councilwoman Pomphrey and Councilmen Casazza, Conklin, Kingsbery and Swikart.

Absent: Councilwoman Atwell.

RETURN TO THE REGULAR ORDER OF BUSINESS:

On motion by Councilman Conklin, seconded by Councilman Casazza, the meeting returned to the Regular Order of Business. All in favor.

LETTER RECEIVED FROM CHIEF SCOTT PATERSON REGARDING THE PERSON-TO-PERSON TRANSFER OF LIQUOR LICENSING FROM RUMSON HOUSE, LLC.

The Municipal Clerk/Administrator received a letter from Police Chief Scott Paterson stating that Detective Schneider had completed his background investigations on Daad Elmachtoub and David Burke regarding the transfer of liquor license #1342-33-009-003 currently held by Rumson House, LLC. No reason has been found to deny the person-to-person transfer of this license therefore Chief Paterson recommends the transfer be granted.

Councilman Casazza made a motion to accept the communication. Councilman Kingsbery seconded the motion and this communication was ordered received. All in favor.

LETTER RECEIVED FROM VICTORIA THOMPSON, SUPERINTENDENT OF THE MOSQUITO CONTROL DIVISION IN MONMOUTH COUNTY. THIS LETTER ADVISES THAT THE DIVISION WILL BE RESUMING ITS AERIAL SURVEILLANCE AND TREATMENT PROGRAM IN THE BOROUGH DURING THE TIMEFRAME OF APRIL 1, 2021 THROUGH NOVEMBER 30, 2021.

The Municipal Clerk/Administrator received a letter from Victoria Thompson, Superintendent of the Mosquito Control Division in Monmouth County advising of the 2021 schedule for aerial surveillance and treatments for mosquitoes in the municipality. This letter also requests the required governing body approval via Resolution.

For Year 2021, the Division anticipates resuming treatments to protect residents from mosquito-borne diseases from April 1, 2021 until November 30, 2021. Aerial treatment areas are normally restricted to large tracts of standing water in undeveloped parts of the County where mosquito larvae thrive. Adult mosquito control is performed by truck mounted equipment. The Borough's Police Department will be notified each time aerial surveillance and treatment take place within the municipality.

Councilman Casazza made a motion to accept the communication. Councilman Swikart seconded the motion and this communication was ordered received. All in favor.

LETTER RECEIVED FROM ENVIRONMENTAL MANAGEMENT GROUP ADVISING OF AN APPLICATION SUBMISSION TO THE NJDEP FOR A COASTAL ZONE MANAGEMENT GENERAL PERMIT #5 FOR PROPERTY LOCATED AT BLOCK 105, LOT 33 (61 WARDELL AVENUE).

The Municipal Clerk/Administrator received a letter from Environmental Management Group advising of their submission of a Coastal Management General Permit #5 application to the NJDEP. The application is regarding the proposed construction of an addition to an existing dwelling and an in-ground pool. Property location is Block 105, Lot 33 (61 Wardell Avenue).

Councilman Casazza made a motion to accept the communication. Councilman Swikart seconded the motion and this communication was ordered received. All in favor.

LETTER RECEIVED FROM PETER ENGLISH OF THE ENGLISH GROUP, LLC ADVISING OF AN APPLICATION SUBMISSION TO THE NJDEP FOR A COASTAL PERMIT (LURP-2) FOR PROPERTY LOCATED AT BLOCK 105, LOT 47 (27 WARDELL AVENUE).

The Municipal Clerk/Administrator received a letter from Peter English of the English Group, LLC advising of the submission of a Coastal Permit (LURP-2) application to the NJDEP. Property location is Block 105, Lot 47 (27 Wardell Avenue).

Councilman Swikart made a motion to accept the communication. Councilman Casazza seconded the motion and this communication was ordered received. All in favor.

COMMITTEE REPORTS:

None.

UNFINISHED BUSINESS:

**ORDINANCE #21-001 G TO AMEND THE CODE OF THE BOROUGH OF RUMSON
BY AMENDING CHAPTER XIII STREETS AND SANITATION ORDINANCES.
PUBLIC HEARING.**

The Municipal Clerk stated that an Ordinance entitled:

**ORDINANCE #21-001 G TO AMEND THE CODE OF THE BOROUGH OF RUMSON
BY AMENDING CHAPTER XIII STREETS AND SANITATION ORDINANCES**

was scheduled for public hearing at this time. He stated that the Ordinance had been posted and published and the Affidavit of Publication is on file.

On motion by Councilman Casazza, seconded by Councilman Swikart, the public were given an opportunity to be heard on this Ordinance in final reading. All in favor.

Mayor Hemphill afforded the public an opportunity to speak at this time.

The Municipal Clerk/Administrator gave instructions to the public for commenting on the virtual meeting.

No one responded.

Councilman Conklin made a motion to close the public hearing for this Ordinance.

Councilman Swikart then seconded the motion to close the public hearing on the Ordinance. All in favor.

Councilman Casazza then moved the adoption of this Ordinance in final reading. Motion seconded by Councilman Conklin and carried on the following roll call vote:

In the affirmative: Casazza, Conklin, Kingsbery, Pomphrey and Swikart.

In the negative: None.

Abstain: None.

Absent: Atwell.

**ORDINANCE #21-002 G TO AMEND THE CODE OF THE BOROUGH OF RUMSON
BY AMENDING CHAPTER XVI ENVIRONMENTAL PROTECTION ORDINANCES.
PUBLIC HEARING.**

The Municipal Clerk stated that an Ordinance entitled:

**ORDINANCE #21-002 G TO AMEND THE CODE OF THE BOROUGH OF RUMSON
BY AMENDING CHAPTER XVI ENVIRONMENTAL PROTECTION ORDINANCES**

was scheduled for public hearing at this time. He stated that the Ordinance had been posted and published and the Affidavit of Publication is on file.

On motion by Councilman Casazza, seconded by Councilman Swikart, the public were given an opportunity to be heard on this Ordinance in final reading. All in favor.

Mayor Hemphill afforded the public an opportunity to speak at this time.

The Municipal Clerk/Administrator gave instructions to the public for commenting on the virtual meeting.

No one responded.

Councilman Conklin made a motion to close the public hearing for this Ordinance.

Councilman Swikart then seconded the motion to close the public hearing on the Ordinance. All in favor.

Councilman Conklin then moved the adoption of this Ordinance in final reading. Motion seconded by Councilman Casazza and carried on the following roll call vote:

In the affirmative: Casazza, Conklin, Kingsbery, Pomphrey and Swikart.

In the negative: None.

Abstain: None.

Absent: Atwell.

ORDINANCE #21-003 APPROPRIATING \$2,500,000 FROM THE CAPITAL IMPROVEMENT FUND FOR ROAD, CURBING, SIDEWALKS AND RELATED DRAINAGE IMPROVEMENTS. PUBLIC HEARING.

The Municipal Clerk stated that an Ordinance entitled:

ORDINANCE #21-003 APPROPRIATING \$2,500,000 FROM THE CAPITAL IMPROVEMENT FUND FOR ROAD, CURBING, SIDEWALKS AND RELATED DRAINAGE IMPROVEMENTS

was scheduled for public hearing at this time. He stated that the Ordinance had been posted and published and the Affidavit of Publication is on file.

On motion by Councilman Casazza, seconded by Councilman Swikart, the public were given an opportunity to be heard on this Ordinance in final reading. All in favor.

Mayor Hemphill afforded the public an opportunity to speak at this time.

The Municipal Clerk/Administrator gave instructions to the public for commenting on the virtual meeting.

No one responded.

Councilman Conklin made a motion to close the public hearing for this Ordinance.

Councilman Swikart then seconded the motion to close the public hearing on the Ordinance. All in favor.

Councilman Conklin then moved the adoption of this Ordinance in final reading. Motion seconded by Councilman Casazza and carried on the following roll call vote:

In the affirmative: Casazza, Conklin, Kingsbery, Pomphrey and Swikart.

In the negative: None.

Abstain: None.

Absent: Atwell.

NEW BUSINESS:

RESOLUTION #2021-0216-34 ALCOHOLIC BEVERAGE CONTROL PERSON-TO-PERSON TRANSFER FROM RUMSON HOUSE, LLC (DBA FROMAGERIE RESTAURANT) TO DAAD ELMACHTOUB AND DAVID BURKE (DBA RED HORSE BY DAVID BURKE).

2021-0216-34

Councilman Casazza offered the following resolution and moved its adoption:

**ALCOHOLIC BEVERAGE CONTROL RESOLUTION
PERSON-TO-PERSON TRANSFER**

WHEREAS, an application has been filed for a Person-to-Person Transfer of Plenary Retail Consumption License Number 1342-33-009-003, heretofore issued to Rumson House, LLC for premises located at 26 Ridge Road, Rumson, New Jersey; and

WHEREAS, the submitted application form is complete in all respects, the transfer fees have been paid, and the license has been properly renewed for the current license term; and

WHEREAS, the applicant is qualified to be licensed according to all standards established by Title 33 of the New Jersey Statutes, regulations promulgated thereunder, as well as pertinent local ordinances and conditions consistent with Title 33; and

WHEREAS, the applicant has disclosed and the issuing authority reviewed the source of all funds used in the purchase of the license and the licensed business and all additional financing obtained in connection with the licensed business;

NOW, THEREFORE, BE IT RESOLVED that the Borough Council of the Borough of Rumson does hereby approve, effective February 16, 2021, the transfer of the aforesaid Plenary Retail Consumption License to Mach Rest, LLC, (trading as Red Horse by David Burke), and does hereby direct the Municipal Clerk to endorse the license certificate to the new ownership as follows: "This license, subject to all its terms and conditions, is hereby transferred to Mach Rest, LLC, (trading as Red Horse by David Burke), effective February 16, 2021."

Resolution seconded by Councilman Conklin and carried on the following roll call vote:

In the affirmative: Casazza, Conklin, Kingsbery, Pomphrey and Swikart.

In the negative: None

Absent: Atwell

**RESOLUTION #2021-0216-35 AUTHORIZING THE COUNTY OF MONMOUTH
MOSQUITO CONTROL DIVISION TO CONDUCT AERIAL MOSQUITO CONTROL
OPERATIONS WITHIN THE BOROUGH OF RUMSON.**

2021-0216-35

Councilman Casazza offered the following Resolution and moved its adoption:

**RESOLUTION AUTHORIZING
THE COUNTY OF MONMOUTH MOSQUITO CONTROL DIVISION
TO CONDUCT AERIAL MOSQUITO CONTROL OPERATIONS
WITHIN THE BOROUGH OF RUMSON**

WHEREAS, the Monmouth County Board of Chosen Freeholders, pursuant to N.J.S.A. 26:9-27 et seq. has elected through its Mosquito Control Division to perform all acts necessary for the elimination of mosquito breeding areas and/or to exterminate mosquitoes within the County; and

WHEREAS, the County has instituted an Integrated Pest Management Program consisting of surveillance, water management, biological control, and chemical control to exterminate the mosquito population within the County of Monmouth; and

WHEREAS, prior to conducting the aerial dispensing operations over a designated "congested area," the County is required, pursuant to Federal Aviation Administration

Regulation (FAR Part 137.51), to secure prior written approval from the governing body of the political subdivision over which the aircraft is to be operated; and

WHEREAS, the Borough of Rumson is designated as a “congested area” by the Federal Aviation Administration and the County has requested that this governing body consent to its proposed aerial dispensing operations;

NOW, THEREFORE, BE IT RESOLVED as follows:

1. The Governing Body hereby authorizes the County of Monmouth Mosquito Control Division or its agent to apply pesticides by aircraft for mosquito control in certain areas of the municipality designated by the County as being either larval mosquito habitat or areas harboring high populations of mosquitoes constituting either a nuisance, a health hazard, or both with the understanding that:
 - a. the County shall utilize pesticides, application equipment and aircraft that are approved for aerial applications by the applicable Federal (USEPA) and State (NJDEP) agencies, and
 - b. such operations will be performed in compliance with applicable Federal and State regulations, and
 - c. the County will notify the police department of each municipality over which aerial pesticide operations are planned prior to commencement of such operations.

Resolution seconded by Councilman Conklin and carried on the following roll call vote:

In the affirmative: Casazza, Conklin, Kingsbery, Pomphrey and Swikart.

In the negative: None

Absent: Atwell

ANNOUNCEMENT BY THE MAYOR:

Mayor Hemphill made the following Announcement:

The next Regular Meeting of the Borough Council will be on Tuesday, March 9th at 4:30 p.m. This meeting will be virtual. The virtual meeting access details, meeting agenda and details for public participation will be posted to the Borough of Rumson website at www.rumsonnj.gov at least 48 hours prior to the start of the meeting.

Thank you.

APPOINTMENT BY THE MAYOR:

At this time, Mayor Hemphill proudly appointed Fran Condon as the Alternate #2 Class IV Member of the Rumson Planning Board effective February 16, 2021, for a 1 year unexpired term ending on December 31, 2021. He then welcomed her and thanked her for her commitment to the town.

FINANCIAL OFFICER’S REPORT:

The Financial Officer’s Report disclosed the following as of January 31, 2021:

BOROUGH OF RUMSON
CHIEF FINANCIAL OFFICER REPORT TO THE MAYOR AND COUNCIL
Analysis of Cash for the Month Ending: January 31, 2021

FUNDS	Beginning Balance	Cash Receipts	Disbursements	Ending Balance
1. CURRENT FUND				
Current Fund Checking	15,896,067.50	3,607,198.87	(5,179,800.78)	14,323,465.59
Change Funds	300.00			300.00
Investments Rumson BAN	3,398,388.00			3,398,388.00
<i>Total Current Fund</i>	<i>19,294,755.50</i>	<i>3,607,198.87</i>	<i>(5,179,800.78)</i>	<i>17,722,153.59</i>
2. CAPITAL FUND				-
Capital Fund Checking	6,945,165.09	0.00	(241,205.13)	6,703,959.96
<i>Total Capital Fund</i>	<i>6,945,165.09</i>	<i>0.00</i>	<i>(241,205.13)</i>	<i>6,703,959.96</i>
3. PAYROLL & PAYROLL AGENCY				
Payroll	2,981.86	295,438.66	(295,438.66)	2,981.86
Payroll Agency	10,974.18	177,363.42	(177,363.42)	10,974.18
<i>Total Payroll & Payroll Agency</i>	<i>13,956.04</i>	<i>472,802.08</i>	<i>(472,802.08)</i>	<i>13,956.04</i>
4. TRUST FUNDS				
Trust Fund Checking	636,941.69	0.00	(338.00)	636,603.69
Unemployment Trust	79,055.57	591.09	(2,808.52)	76,838.14
Recreation Trust	348,477.38	(260.00)	(67.76)	348,149.62
C.O.A.H. Trust	2,485,761.24	31,053.06	(8,303.26)	2,508,511.04
Law Enforcement Trust Fund	454.24	0.31	0.00	454.55
LEAD (formerly DARE)	8,270.28	1,390.66	0.00	9,660.94
Cafeteria Plan	1,587.72	11,159.76	(259.86)	12,487.62
Animal Control Trust Fund	26,987.70	4,314.00	0.00	31,301.70
<i>Total Trust Funds</i>	<i>3,587,535.82</i>	<i>48,248.88</i>	<i>(11,777.40)</i>	<i>3,624,007.30</i>
TOTAL ALL FUNDS	29,841,412.45	4,128,249.83	(5,905,585.39)	28,064,076.89

Respectfully submitted by:

Helen L. Graves

Helen L. Graves, Chief Financial Officer

On motion by Councilman Casazza, seconded by Councilman Conklin, the Financial Officer’s Report was ordered received and carried on the following roll call vote:

In the affirmative: Casazza, Conklin, Kingsbery, Pomphrey and Swikart.

In the negative: None.

Absent: Atwell.

CONSIDERATION OF BILLS AND CLAIMS (RESOLUTION):

Councilman Casazza offered the following Resolution and moved its adoption:

Vendor	Amount
NJ DEPT HEALTH/SR SERVICES	\$ 509.40
ANIMAL CONTROL FUND	\$ 509.40

YORKANIS & WHITE, INC	\$	2,880.00
<i>CAPITAL FUND</i>	\$	2,880.00
JCP&L	\$	148.24
NJ NATURAL GAS CO.	\$	443.59
<i>COAH TRUST FUND</i>	\$	591.83
BUD SPANGLER FLOOR COVERING	\$	650.00
AMERICANWEAR INDUST UNIFORMS	\$	994.44
AMERICANWEAR INDUST UNIFORMS	\$	996.90
AMERICAN RED CROSS	\$	176.00
BANISCH ASSOCIATES, INC.	\$	950.00
BAYSHORE FIRE & SAFETY LLC	\$	56.00
BUILDERS GENERAL SUPPLY CO	\$	229.20
BUTCH'S AUTO. CAR WASH, INC.	\$	55.00
CITY OF LONG BRANCH	\$	1,000.00
COASTAL PEST CONTROL	\$	90.00
DIRECT ENERGY BUSINESS	\$	1,079.40
JOSEPH FAZZIO WALL, LLC	\$	1,061.91
HOLMAN FRENIA ALLISON, PC	\$	2,500.00
HYDRAIR POWER CRIMP LLC	\$	93.87
IACP	\$	190.00
JCP&L	\$	9,397.69
JOHN GUIRE SUPPLY,LLC	\$	12.78
KINTECH,INC	\$	1,027.55
LANGUAGE LINE SERVICES,INC	\$	69.95
TIMOTHY LEONARD	\$	207.83
MAZZA RECYCLING SERVICES, LTD	\$	2,415.90
MAZZA RECYCLING SERVICES, LTD	\$	45.27
MAZZA RECYCLING SERVICES, LTD	\$	1,107.59
MAZZA MULCH,INC	\$	6,930.00
MGL PRINTING SOLUTIONS	\$	1,301.00
MID-ATLANTIC TRUCK CENTRE INC	\$	274.18
COUNTY OF MONMOUTH	\$	223.50
NAJARIAN ASSOCIATES	\$	3,536.98
NEW JERSEY AMERICAN WATER	\$	10,050.56
NEXVORTEX, INC	\$	478.11
NJ NATURAL GAS CO.	\$	1,276.82
NJ GRAVEL & SAND CO.	\$	2,403.80
STATE OF NJ PENSIONS/ACTIVE	\$	86,976.62
STATE OF NJ PENSIONS/RETIREE	\$	32,432.61
ONE CALL CONCEPTS	\$	158.35
PERRY'S TROPHY CO., INC.	\$	135.00
READYREFRESH BY NESTLE	\$	95.84
KATHY RICE	\$	191.06
THOMAS S ROGERS	\$	-88.88
THOMAS S ROGERS	\$	173.31
THOMAS S ROGERS	\$	134.83
SEABOARD WELDING SUPPLY, INC	\$	52.00
SIP'S PAINT & HARDWARE	\$	79.99
STAPLES,INC	\$	61.99
STAPLES,INC	\$	63.73
MICHAEL B STEIB, PA	\$	588.00
MICHAEL B STEIB, PA	\$	1,792.00
TRIUS INC.	\$	966.21
THE TWO RIVER TIMES	\$	78.74
TWO RIVERS WATER	\$	447,703.75

WARSHAUER ELECTRIC SUPPLY	\$	350.10
WB MASON COMPANY,INC	\$	58.32
YORKANIS & WHITE, INC	\$	1,435.00
ZEP SALES & SERVICE	\$	444.26
<i>CURRENT FUND</i>	\$	<i>624,765.06</i>
MICHAEL B STEIB, PA	\$	162.00
<i>TRUST</i>	\$	<i>162.00</i>
<i>Animal Control Fund</i>	\$	<i>509.40</i>
<i>Capital Fund</i>	\$	<i>2,880.00</i>
<i>COAH Trust Fund</i>	\$	<i>591.83</i>
<i>Current Fund</i>	\$	<i>624,765.06</i>
<i>Trust</i>	\$	<i>162.00</i>
Total of All Funds	\$	628,908.29

Resolution seconded by Councilman Conklin and carried on the following roll call vote:

In the affirmative: Casazza, Conklin, Kingsbery, Pomphrey and Swikart.

In the negative: None.

Absent: Atwell.

COMMENTS FROM THE COUNCIL:

The Mayor afforded the members of the Council an opportunity to be heard at this time.

Councilman Conklin noted that the Borough is very lucky to have the strong team at the Department of Public Works, which is led by Mark Wellner. Especially during the past couple of weeks, the Councilman has received a number of resident comments on the DPW team and their strong performance. He wanted to make sure they know how appreciated they are by town’s residents.

Mayor Hemphill concurred.

The Mayor then welcomed new Councilwoman Sarah Pomphrey again. He stated he looks forward to working with her for many years to make the decisions necessary to keep Rumson the way it should be and the way the residents want it to be.

Councilwoman Pomphrey thanked the Mayor and stated that she was truly flattered and honored when chosen to be part of the Rumson Borough Council. She looks forward to serving amongst this group of dedicated and talented individuals while working together to keep the community improving and preserving the integrity of this great town. She thanked everyone again.

Councilman Casazza shared that he and Municipal Clerk/Administrator Tom Rogers had been working together to bring COVID testing to the Borough. They are looking to partner with the same organization that surrounding towns have used. The Councilman expects it to be helpful to the community and he will share more information as it is available.

The Mayor thanked Councilman Casazza for his efforts on this project.

COMMENTS FROM THE PUBLIC:

At this time, the Mayor invited the public to ask questions or make comments.

Mr. Rogers read the instructions for anyone wishing to make public comments on the virtual call.

There were no public comments or questions on this call.

ADJOURNMENT:

Councilman Casazza made a motion to adjourn the meeting which was seconded by Councilwoman Pomphrey. The meeting adjourned at 4:58 p.m. All in favor.

Respectfully submitted,

Thomas S. Rogers, R.M.C.
Municipal Clerk/Administrator